



UNICAMILLUS

## PIANO DI STUDIO ODONTOIATRIA

(TRASFERIMENTO 4°ANNO)

| I ANNO - I SEM.                                    | CFU<br>TOT | SSD      | DISCIPLINA                    | CFU<br>PARZIALE |
|----------------------------------------------------|------------|----------|-------------------------------|-----------------|
| BIOLOGY AND GENETICS                               | 11         | bio/13   | Applied Biology               | 8               |
|                                                    |            | med/03   | Medical Genetics              | 3               |
|                                                    |            |          |                               |                 |
| CHEMISTRY AND BIOCHEMISTRY                         | 10         | bio/10   | Chemistry and<br>Biochemistry | 10              |
|                                                    |            |          |                               |                 |
| APPLIED PHYSICS                                    | 7          | fis/07   | Applied Physics               | 7               |
|                                                    |            |          |                               |                 |
| ENGLISH LANGUAGE                                   | 2          | L-lin/12 | English                       | 2               |
|                                                    |            |          |                               |                 |
| I ANNO - II SEM.                                   |            |          |                               |                 |
| BEHAVIOURAL SCIENCES AND<br>SCIENTIFIC METHODOLOGY | 9          | med/01   | Medical Statistics            | 4               |

|                         |           |          |               |          |
|-------------------------|-----------|----------|---------------|----------|
|                         |           | m-psi/01 | Psychology    | 1        |
|                         |           | Inf/01   | Informatics   | 4        |
|                         |           |          |               |          |
| <b>HISTOLOGY</b>        | <b>8</b>  | bio/17   | Histology     | 8        |
|                         |           |          |               |          |
| <b>HUMAN ANATOMY</b>    | <b>10</b> | Bio/16   | Human Anatomy | 10       |
|                         |           |          |               |          |
| <b>ELECTIVE COURSES</b> | <b>3</b>  |          |               | <b>3</b> |
| <b>CFU TOTALI I AA</b>  | <b>60</b> |          |               |          |

| <b>II ANNO - I SEM.</b>         | <b>CFU TOT</b> | <b>SSD</b> | <b>DISCIPLINA</b>                         | <b>CFU PARZIALE</b> |
|---------------------------------|----------------|------------|-------------------------------------------|---------------------|
| <b>PHYSIOLOGY</b>               | <b>10</b>      | bio/09     | Physiology                                | 10                  |
|                                 |                |            |                                           |                     |
| <b>MICROBIOLOGY AND HYGIENE</b> | <b>12</b>      | med/07     | Microbiology and<br>Clinical Microbiology | 5                   |
|                                 |                | med/42     | General Hygiene                           | 7                   |
|                                 |                |            |                                           |                     |
| <b>GENERAL PATHOLOGY</b>        | <b>8</b>       | med/04     | General Pathology                         | 8                   |

| <b>II ANNO - II SEM.</b>                        | <b>CFU TOT</b> | <b>SSD</b> | <b>DISCIPLINA</b>                    | <b>CFU PARZIALE</b> |
|-------------------------------------------------|----------------|------------|--------------------------------------|---------------------|
| <b>FOUNDATIONS IN DENTISTRY</b>                 | <b>13</b>      | med/28     | Introductory Clinics                 | 5                   |
|                                                 |                | med/28     | Preventative and Community Dentistry | 4                   |
|                                                 |                | med/50     | Dental Hygiene                       | 4                   |
|                                                 |                |            |                                      |                     |
| <b>MOLECULAR BIOLOGY AND CLINICAL PATHOLOGY</b> | <b>6</b>       | bio/11     | Molecular Biology                    | 2                   |
|                                                 |                | bio/12     | Clinical Molecular Biology           | 2                   |
|                                                 |                | med/05     | Clinical Pathology                   | 2                   |
|                                                 |                |            |                                      |                     |
| <b>IMAGING DIAGNOSTIC AND RADIOTHERAPY</b>      | <b>6</b>       | med/36     | Imaging Diagnostic Radiotherapy      | 6                   |
|                                                 |                |            |                                      |                     |
| <b>FORENSIC AND EMPLOYMENT MEDICINE</b>         | <b>5</b>       | med/44     | Employment Medicine                  | 2                   |
|                                                 |                | med/43     | Forensic Medicine                    | 3                   |
|                                                 |                |            |                                      |                     |
| <b>CFU TOTALI II AA</b>                         | <b>60</b>      |            |                                      |                     |

| III ANNO - I SEM. | CFU<br>TOT | SSD    | DISCIPLINA                   | CFU<br>PARZIALE |
|-------------------|------------|--------|------------------------------|-----------------|
| FARMACOLOGIA      | 6          | bio/14 | Farmacologia                 | 6               |
|                   |            |        |                              |                 |
| MEDICINA INTERNA  | 8          | med/09 | Medicina Interna             | 8               |
|                   |            |        |                              |                 |
| SCIENZE MEDICHE   | 9          | med/15 | Malattie del Sangue          | 1               |
|                   |            | med/11 | Malattie Cardiovascolari     | 1               |
|                   |            | med/06 | Oncologia                    | 2               |
|                   |            | med/12 | Gastroenterologia            | 3               |
|                   |            | med/13 | Malattie<br>Endocrinologiche | 1               |
|                   |            | med/05 | Patologia Clinica            | 1               |
|                   |            |        |                              |                 |

| <b>III ANNO - II SEM.</b>                            |           |        |                                             |   |
|------------------------------------------------------|-----------|--------|---------------------------------------------|---|
| <b>MATERIALI DENTARI E<br/>TECNOLOGIE PROTESICHE</b> | <b>17</b> | med/28 | Materiali Dentari                           | 4 |
|                                                      |           | med/28 | Tirocinio                                   | 4 |
|                                                      |           | med/28 | Tecnologie Protesiche e<br>di Laboratorio   | 5 |
|                                                      |           | med/28 | Tirocinio                                   | 4 |
|                                                      |           |        |                                             |   |
| <b>PATOLOGIA E MEDICINA ORALE</b>                    | <b>20</b> | med/08 | Anatomia Patologica                         | 6 |
|                                                      |           | med/35 | Dermatologia                                | 2 |
|                                                      |           | med/28 | Patologia Speciale e<br>Odontostomatologica | 6 |
|                                                      |           | med/28 | Tirocinio                                   | 6 |
|                                                      |           |        |                                             |   |
| <b>CFU TOTALI III AA</b>                             | <b>60</b> |        |                                             |   |

| <b>IV ANNO - I SEM.</b> | <b>CFU<br/>TOT</b> | <b>SSD</b> | <b>DISCIPLINA</b> | <b>CFU<br/>PARZIALE</b> |
|-------------------------|--------------------|------------|-------------------|-------------------------|
| <b>CHIRURGIA ORALE</b>  | <b>8</b>           | med/28     | Chirurgia Orale   | 5                       |
|                         |                    | med/28     | Tirocinio         | 3                       |

|                                      |    |        |                                                   |   |
|--------------------------------------|----|--------|---------------------------------------------------|---|
|                                      |    |        |                                                   |   |
| NEUROLOGIA E PSICHIATRIA             | 4  | med/26 | Neurologia                                        | 3 |
|                                      |    | med/25 | Psichiatria                                       | 1 |
|                                      |    |        |                                                   |   |
| SCIENZE CHIRURGICHE                  | 12 | med/41 | Anestesiologia e<br>Trattamento<br>dell'Emergenza | 5 |
|                                      |    | med/18 | Chirurgia Generale                                | 5 |
|                                      |    | med/30 | Malattie dell'Apparato<br>Visivo                  | 2 |
|                                      |    |        |                                                   |   |
| ADO-Attività Didattica Opzionale     | 3  |        |                                                   | 3 |
| <b>IV ANNO - II SEM.</b>             |    |        |                                                   |   |
| ORTODONZIA E GNATOLOGIA              | 12 | med/28 | Gnatologia                                        | 4 |
|                                      |    | med/28 | Tirocinio                                         | 2 |
|                                      |    | med/28 | Ortodonzia                                        | 4 |
|                                      |    | med/28 | Tirocinio                                         | 2 |
|                                      |    |        |                                                   |   |
| DISCIPLINE<br>ODONTOSTOMATOLOGICHE I | 21 | med/28 | Odontoiatria<br>Conservativa                      | 5 |
|                                      |    | med/28 | Tirocinio                                         | 2 |

|                  |           |        |                  |   |
|------------------|-----------|--------|------------------|---|
|                  |           | med/28 | Protesi Dentaria | 5 |
|                  |           | med/28 | Tirocinio        | 2 |
|                  |           | med/28 | Parodontologia   | 4 |
|                  |           | med/28 | Tirocinio        | 3 |
|                  |           |        |                  |   |
| CFU TOTALI IV AA | <b>60</b> |        |                  |   |
|                  |           |        |                  |   |